

ORIGINAL

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office **APR 24 2007**
 Returned to applicant for correction **MAY 03 2007**
 Corrected application filed **MAY 21 2007** Map filed

The applicant **Robert A. and Georgene Cassinelli**

P.O. Box 29 of **Paradise Valley**
Street and No. Or P.O. Box No. City or Town

Nevada 89426
State and Zip Code No.

, hereby make application for permission to change the

☒ Point of diversion ☒ Place of use ☐ Manner of use ☒ of a portion

of water heretofore appropriated under **Permit 41950 Cert. 11210**Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title ofDecreeand identify right in Decree.

1. The source of water is **Underground**
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed **941 CFS**
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for **Irrigation**
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.

4. The water heretofore used for **Irrigation**
If for stock state number and kind of animals.

5. The water is to be diverted at the following point **within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 23,**
Describe as being within a 40-acre subdivision of public survey and by course

T.41N., R.40E., M.D.B.&M. or at a point from which the northeast corner
distance to a section corner. If on unsurveyed land, it should be stated.

of Section 24, T.41N., R.40E., M.D.B.&M. bears N 68°23' E, 7135.0 feet

6. The existing point of diversion is located within **the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14, T.42N., R.40E.,**
If point of diversion is not changed, do not answer.

M.D.B.&M. or at a point from which the W $\frac{1}{4}$ corner of Section 23, T.42N.,

R.40E., M.D.B.&M. bears S 14°30' W, 4650.00 feet.

69-HW

7. Proposed place of use.....70.9 acres lying within portions of the NW $\frac{1}{4}$ and NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 24, T.41N., R.40E., M.D.B.&M.
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use.....See Attachment
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from.....March 15th.....to.....October 31st.....of each year.
Month and Day Month and Day

10. Use permitted from.....March 15th.....to.....October 31st.....of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.).....drilled well, pump, motor and
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.
.....pipeline to the place of use

12. Estimated cost of works.....in excess of \$60,000

13. Estimated time required to construct works.....3 years
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use.....5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
.....See PBU map file for Permit 41950 for the existing point of diversion and place of use.

(775) 623-4414
Phone No.
By.....Desert Mountain Surveying
John H. Milton III, Agent
Print or type name clearly
.....*John H. Milton III*
Signature, applicant or agent
.....146 West Second Street
Street and No., or P.O. Box No.
.....Winnemucca, NV 89445
City, State, Zip Code

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

\$150 FILING FEE MUST ACCOMPANY APPLICATION

Change Application
Permit 41950 Cert. 11210
Attachment for Question "8"

17.6 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$; 1.4 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$; 3.5 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14; 32.6 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$ & 6.5 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 15; 32.6 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$ & 33.4 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 22 and 15.5 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 23 all in T.42N., R.40E., M.D.B.&M., 143.1 acres (1.4 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$, 3.5 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14 and 32.6 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$; 33.4 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 22 are to removed; 70.9 acres)